

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**  
**2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

John Lusk Senate 5  
Candidate's Name(print) Office District (if applicable)  
8101 W Flamingo Rd Apt 2040 89147 702-364-1202  
Mailing address (include city and zip code) Telephone Number

**REPORT NUMBER 1 - DUE AUGUST 29, 2000**

Report Period Began: December 17, 1994, for an office with a six year term  
Report Period Began: December 21, 1996, for an office with a four year term  
Report Period Began: December 19, 1998, for an office with a two year term

Report Period Ends: August 23, 2000

Cash on hand from previous campaign (should equal the balance shown on your last disposition of unspent contributions report), if any \_\_\_\_\_

**CONTRIBUTIONS SUMMARY**

1. Total Amount of contributions in excess of \$100	<u>0</u>
2. Total amount of contributions of \$100 or less	<u>0</u>
Actual number of contributions of \$100 or less _____	
3. Interest and income earned, if any	<u>0</u>
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS	
(add lines 1 through 3)	<u>0</u>

**EXPENSES SUMMARY**

5. Total amount of expenses in excess of \$100	<u>0</u>
6. Total amount of expenses of \$100 or less	<u>0</u>
7. Expense for filing fee	<u>100</u>
8. TOTAL AMOUNT OF ALL EXPENSES	
(add lines 5 through 7)	<u>\$100</u>

**If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.**

I declare under penalty of perjury that the foregoing is true and correct.

Executed on

8/28/2000  
Date

John Lusk  
Signature of Candidate